

# TRISHA C. PATEL, MD

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## WORK HISTORY

NOVEMBER 2016 -PRESENT

**INTERVENTIONAL PAIN MEDICINE SPECIALIST, REVIVE PAIN MANAGEMENT**

JANUARY 2022-PRESENT

**INTERVENTIONAL PAIN MEDICINE SPECIALIST, PACIFIC PAIN—IRVINE, CA**

NOVEMBER 2016 – JANUARY 2020

**INTERVENTIONAL PAIN MEDICINE SPECIALIST, INLAND PAIN MEDICINE**

## EDUCATION/TRAINING

JULY 2015 - SEPTEMBER 2016

**FELLOWSHIP IN INTERVENTIONAL PAIN MANAGEMENT, LOMA LINDA  
UNIVERSITY MEDICAL CENTER**

JULY 2012 - JUNE 2015

**INTERNSHIP IN TRANSITIONAL MEDICINE, LOMA LINDA UNIVERSITY MEDICAL  
CENTER**

MAY 2007 – MAY 2011

**MEDICAL SCHOOL, FLORIDA STATE UNIVERSITY**

SEPTEMBER 2003 - MAY 2007

**UNDERGRADUATE EDUCATION, UNIVERSITY OF WEST FLORIDA**

## LICENSURE/AFFILIATIONS

2012 – DECEMBER 2022

**CALIFORNIA MEDICAL LICENSE, LICENSE NUMBER A125677**

**NOVEMBER 2016-PRESENT**

**ACLS CERTIFIED**

**JULY 2011 – PRESENT**

**AMERICAN SOCIETY OF ANESTHESIOLOGISTS (ASA)**

**MAY 2008 - PRESENT**

**AMERICAN MEDICAL ASSOCIATION (AMA)**

**JULY 2011 – PRESENT**

**CALIFORNIA MEDICAL ASSOCIATION (CMA)**

**JULY 2008 -PRESENT**

**AMERICAN ASSOCIATION OF PHYSICIANS OF INDIAN ORIGIN (AAPI)**

**JULY 2011 – PRESENT**

**INDIAN MEDICAL ASSOCIATION OF SOUTHERN CALIFORNIA (IMASC)**

**JULY 2011 – PRESENT**

**SAN BERNARDINO COUNTY MEDICAL SOCIETY (SBCMS)**

**SEPTEMBER 2007**

**ALPHA EPSILON DELTA PHILANTHROPIC ASSOCIATION**

## **WORK AND VOLUNTEERING**

**JULY 2014**

**ANESTHESIOLOGY MISSION TRIP TO LUSAKA/NDOLA, ZAMBIA WITH ORTHOPAEDIC & OPHTHALMOLOGY GROUP**

**JANUARY 2013**

**EXTERNSHIP INTERVENTIONAL PAIN MEDICINE WITH DR. DAVID LEE, ORANGE COUNTY, CA**

**2010-2011**

**ORANGE COUNTY HEALTH DEPARTMENT HEALTH FAIR PLANNING AND EXECUTION COMMITTEE**

JUNE 2008-JUNE 2010

**OB/GYN ASSISTANT AT FLORIDA JUVENILE DETENTION CENTER/FLORIDA DEPT OF JUVENILE JUSTICE**

2008 – 2009

**AFTER HOURS ORLANDO STUDENT MEDICAL CLINIC VOLUNTEER**

2008 – 2009

**FLORIDA RURAL HEALTH ASSOCIATION TREASURER**

JULY 2008

**VOLUNTEER CHULL HOSPITAL IN GUJARAT INDIA**

SEPTEMBER 2007 – 2009

**VOLUNTEER HABITAT FOR HUMANITY, TREASURER**

SEPTEMBER 2007

**ALPHA EPSILON DELTA**

JANUARY 2006 – 2007

**BIOCHEMISTRY TUTOR/STUDY GROUP LEADER**

JANUARY 2006-2007

**ANATOMY/PHYSIOLOGY TUTOR/STUDY GROUP LEADER**

JANUARY 2005-2006

**CHEMISTRY AND ORGANIC CHEMISTRY TUTOR/STUDY GROUP LEADER**

FEBRUARY 2006-2007

**TAX/ACCOUNTING CLERK**

OCTOBER 2004-2008

**COMPETITOR: FLORIDA INDIAN REGIONAL DANCE COMPETITION**

JANUARY 2003-2006

**FRONT OFFICE RECEPTIONIST SUPER 8 MOTEL**

## **HONORS/AWARDS**

MAY 2007-2011

**MULTIPLE HONORS DISTINCTIONS - FLORIDA STATE UNIVERSITY**

**AUGUST 2009**

**IMA OUTSTANDING MEDICAL STUDENT AWARD**

**OCTOBER 2006-2008**

**FLORIDA DANCE TROUPE TEAM CAPTAIN**

**MAY 2007**

**SUMMA CUM LAUDE GRADUATION DISTINCTION; UNIVERSITY OF WEST FLORIDA  
DEAN'S AWARD FOR TOTAL CUMULATIVE 4.0 GPA, UNIVERSITY OF WEST FLORIDA**

**SEPTEMBER 2003-2007**

**DEAN'S LIST EVERY QUARTER FOR 4 YEARS, UNIVERSITY OF WEST FLORIDA**

**JULY 2003**

**HIGH SCHOOL SCHOLAR OF THE YEAR; ERITH HIGH SCHOOL**

## **RESEARCH EXPERIENCE**

- **PATEL, T. SYED, H. *SAPHENOUS NERVE BLOCK VS. FEMORAL NERVE BLOCK FOR ACL RECONSTRUCTION*; DATA COLLECTION UNDERWAY**
- **PATEL, T. HATA, J. *OPIOID INDUCED CONSTIPATION*. SCIENTIFIC AMERICAN. MANUSCRIPT COMPLETE.**
- **PATEL, T. VYAS, S. ODIM, J. "ATRIAL ANEURYSMS - CASE REPORT AND REVIEW OF LITERATURE." PODIUM PRESENTATION AT INDIAN MEDICAL ASSOCIATION ANNUAL MEETING 2011. MANUSCRIPT COMPLETE.**
- **PATEL, T. "THE EFFECT OF EXTREME LIFESTYLE ON MENSTRUAL REGULARITY." POSTER PRESENTATION FSU MEDICAL STUDENT POSTER DAY, 2011.**

## **HOBBIES/INTERESTS**

- **YOGA, RUNNING, COOKING, DANCE, MUSIC, PHYSICAL FITNESS, READING, JET SKIING**
- **FLUENT IN ENGLISH, GUJARATI, HINDI, BASIC MEDICAL SPANISH**